Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality | | | | Unit Type | | | Date (mm/dd/yyyy) | |
|-------------------------|------------------------|----------------------|--------------------|-----------|---------------|------------------------|-------------------|--|
| Dubois County - Average | | | | Single F | Single Family | | | |
| Utility or Service | Э | | 155 | | | | | |
| 11 | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 35 | 48 | 61 | 75 | 95 | 108 | |
| | b. Bottle Gas | 75 | 105 | 135 | 165 | 210 | 240 | |
| | c. Oil / Electric | 29 | 41 | 52 | 64 | 80 | 91 | |
| | d. Coal / Other | 76 | 106 | 136 | 166 | 212 | 242 | |
| Cooking | a. Natural Gas | 5 | 12 | 15 | 19 | 24 | 27 | |
| | b. Bottle Gas | 10 | 15 | 19 | 23 | 29 | 33 | |
| | c. Oil / Electric | 5 | 7 | 9 | 10 | 13 | 15 | |
| | d. Coal / Other | | | | | | | |
| Other Electric | | 24 | 30 | 37 | 42 | 51 | 56 | |
| Air Conditioning | | 9 | 12 | 14 | 17 | 22 | 25 | |
| Water Heating | a. Natural Gas | 17 | 22 | 27 | 32 | 39 | 44 | |
| | b. Bottle Gas | 27 | 38 | 49 | 60 | 77 | 87 | |
| | c. Oil / Electric | 15 | 20 | 26 | 32 | 41 | 46 | |
| | d. Coal / Other | +3 | 20 | 20 | | | | |
| Water | | 16 | 20 | 24 | 30 | 38 | 45 | |
| Sewer | | 26 | 29 | 32 | 35 | 39 | 43 | |
| Trash Collection | | 11 | 11 | 11 | 11 | 11 | 11 | |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 | |
| Other specif | fy Stormwater | | | | | | | |
| | / Allowances To b | e used by the family | to compute allowan | ce. | Utility | or Service p | er month cost | |
| | for the actual unit re | | Heating \$ | | | | | |
| Name of Family | | | | | | Cooking Other Electric | | |
| | | | | | | onditioning | | |
| Address of Unit | | | Water Heating | | | | | |
| Address of Offic | | | Water | | | | | |
| | | | Sewer | | | | | |
| | | | Trash Collection | | | | | |
| | | | | | | Range/Microwave | | |
| | | | | | | Refrigerator Other | | |
| Number of Bedroo | oms | | | | Otne | | | |
| | | | | | Tota | \$ | | |
| | | | | | .5ta | | | |

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB Approval No. 2577-0169 (exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality | | | | Unit Type | | | Date (mm/dd/yyyy) |
|--|-------------------|--------|---------------|------------|------------|----------------|-------------------|
| Dubois Coun | nty - Average | | | Multi Fami | 04/30/2008 | | |
| Utility or Service | - | | | | | | |
| | - N-4I O | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 30 | 42 | 57 | 70 | 89 | 101 |
| | b. Bottle Gas | 61 | 91 | 122 | 152 | 195 | 226 |
| | c. Oil / Electric | 27 | 38 | 49 | 59 | 73 | 80 |
| | d. Coal / Other | 47 | 64 | 79 | 90 | 108 | 125 |
| Cooking | a. Natural Gas | 4 | 10 | 13 | 16 | 21 | 24 |
| | b. Bottle Gas | 9 | 12 | 16 | 20 | 26 | 32 |
| | c. Oil / Electric | 4 | 7 | 7 | 9 | 12 | 14 |
| | d. Coal / Other | | | | | | |
| Other Electric | | 24 | 30 | 37 | 42 | 51 | 56 |
| Air Conditioning | | 7 | 10 | 12 | 15 | 20 | 23 |
| | a. Natural Gas | 17 | 22 | 27 | 32 | 39 | 44 |
| | b. Bottle Gas | 27 | 38 | 49 | 60 | 77 | 87 |
| | c. Oil / Electric | 14 | 20 | 25 | 33 | 38 | 44 |
| | d. Coal / Other | ** | 20 | | | | |
| Water | | 14 | 18 | 21 | 25 | 31 | 38 |
| Sewer | | 26 | 27 | 30 | 31 | 33 | 36 |
| Trash Collection | | 11 | 11 | 11 | 11 | 11 | 11 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other specif | fy | | | | | - | |
| Other specify Stormwater Actual Family Allowances. To be used by the family to compute allowance | | | | | | or Service p | er month cost |
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | | | g \$ | |
| Name of Family | | | | | | ng Electric | |
| | | | | | | nditioning | |
| Address of Unit | | | Water Heating | | | | |
| Address of Offic | | | | | Water | | |
| | | | | | Sewer | | |
| | | | | | | Collection | |
| | | | | | | e/Microwave | |
| | | Refrig | erator | | | | |
| Number of Bedroo | oms | | | | Other | | |
| | | | | | Total | \$ | |
| | | | | | | • | |